

# The Soul

**28<sup>th</sup> June-1<sup>st</sup> July 2013**  
**Conference Schedule**

*The organisers will make every effort to ensure that keynote speakers appear at the advertised time. For reasons beyond our control (travel delays, etc), it may be necessary to amend this schedule prior to the start of the conference. Updates will appear at [www.theologyphilosophycentre.co.uk/oxford2013](http://www.theologyphilosophycentre.co.uk/oxford2013).*

## **Friday 28<sup>th</sup> June**

11am Arrival/Registration

2pm-3.30pm **Panel Session 1**

*(a) Mary Ogilvie theatre*

Lexi Eikelboom: 'Eschatology and the Soul-Body Relationship in the Philosophy of Giorgio Agamben'

Andrew Kaethler: 'Eschatology and Personhood: Alexander Schmemmann's Conception of Beings in Time'

*(b) Seminar room 7 in the Ruth Deech building*

Beáta Tóth: 'The Soul and the Heart'

Joseph Rivera: 'Negotiating the Soul-and-Body Dualism: An Augustinian Perspective'

Michael Wladika: 'Extreme tensions and relatively simple ascent. The relation between mind and soul in St Augustine'

*(c) Seminar room 8 in Ruth Deech*

Samuel Shearn: 'Joseph Ratzinger's Personal Eschatology: The Dialogical Immortality of the Soul'

Tarah Van de Wiele: 'Nikolai Lossky and the Psalmist's World-Soul: A Hermeneutic of the Substantial Agent'

*(d) Seminar room 9 in Ruth Deech*

Simon Ravenscroft: "'Things sold still have a soul": Marcel Mauss and the Resilience of the Personal, Social and Immaterial in the Modern Economy'

Eric Austin Lee: "'He who acts against his conscience loses his soul": John Henry Newman and the Light of the Conscience'

Christopher Ben Simpson: 'Merleau-Ponty, the Soul, and Human Difference'

4pm-5.30pm **Panel Session 2**

*(a) Mary Ogilvie theatre*

Simone Kotva: 'The Alphabet of Consciousness: A Romantic-Catholic Defence of the Theo-Logical Soul'

Spike Bucklow: 'Traditional Science, a Stone and the Soul'

Laura-Claire Wilson: 'Both, Between and Beyond: The Third Term and the Relation Constituting Being'

(b) Seminar room 7 in the Ruth Deech building

Elisa Grimi: 'Immaterial or spiritual soul? The critique of Elizabeth Anscombe'  
Colin Patterson: 'The Soul as Dialogue'  
Linda Fisher-Hoyrem: 'For the Sake of Argument or for the Sake of People?'

(c) Seminar room 8 in Ruth Deech

Michael Frey: 'Psycho-logical Generation: Being and Becoming of Ensouled Bodies'  
Brent L. Top: 'The First Principles of Man are Self-Existent with God":  
The Immortality of the Human Soul in Mormon Theology'  
James Dew: 'Bodies, Cannibals, and the Resurrection: Exploring A Partial  
Reassembly Account of the Resurrection Body'

(d) Seminar room 9 in Ruth Deech

Michael DiFuccia: 'No Place for the Soul: a Critique of Catherine Malabou's  
"Accidental" Ontology'  
Todd DuBose: 'Abyss-mal Consolation: Soul Pain and Soul Care from an  
Existential-Phenomenological Perspective'  
Nicholas Forti: 'Body, Soul, and Nonreductive Physicalism'

**5.45pm – 7.45pm Plenary 1: Iain McGilchrist and Conor Cunningham**

8.00pm Dinner  
9.15pm Launch of John de Gruchy, *Led into Mystery: Faith Seeking Answers  
in Life and Death* sponsored by SCM Press

**Saturday 29<sup>th</sup> June**

8am-9am Breakfast

9am-10.30am **Panel Session 3**

(a) Mary Ogilvie theatre

Jeffrey Bishop: 'Popular (Neuro)science and Other Political Schemes'  
Kimbell Kornu: 'Know Thyself: The Soul of Anatomical Dissection'  
Matthew Vest: 'Rituals Forming The Soul: Corpse Impurity, Asceticism, and the  
Body as Relic'

(b) Tsuzuki theatre, Ruth Deech building

Knut Alfsvåg: 'On the Theological Foundation of Science – Is Cusanus Still  
Relevant?'  
Jonathan Russell: 'Puzzles about Intentional States in Nancey Murphy and Warren  
Brown's Did My Neurons Make Me Do it?'  
Jacob Waldenmaier: 'Gray Matter to Dark Matter: Consequences of Neurological  
Mystique in Theories of the Soul'

(c) Seminar room 7 in the Ruth Deech building

Christopher Longhurst: 'The Existence/Location of the Human Soul according to  
Quantum Physics and its Potential Ramifications for Christian  
Orthodoxy'  
Timothy Carroll: 'Ecology as Extended Mind: The Place of Place in Human Thought'  
Josef Bengtson: '"Emergent" vs. "Theological" Accounts of Matter: What would a  
post-Secular Overlapping Consensus on Materialism Look Like?'

*(d) Seminar room 8 in the Ruth Deech building*

Hugh Desmond: 'Can the Possibility of Intelligence be Assigned a Probability?'  
Stefan Lindholm: 'Should Christologists have a "soft spot" for Substance Dualism as an Analogy for the Incarnation?'  
Danie D F M Strauss: 'Soul and Body: Is it Possible to Transcend the Dialectical Legacy with an Integral View?'

*(e) Seminar room 9 in the Ruth Deech building*

Eleonora Mingarelli: 'William James and the immortality of the soul: a non-reductive psychological approach'  
Keith Lemna: 'The Self-Affection of Christ and the Immortality of the Soul'  
Orion Edgar: 'Seeing as Communion'

*(f) Audrey Wood Room*

Wenchi Li: 'Soul in the Dark Night: St John of the Cross in Derridean Reading'  
Chad Lakies: 'Foucault and Bonhoeffer on the Power of Confession for the Soul'  
Phillip Davis: 'The Scandal of Soul-Flesh: A Differend Between Lyotard and the Christian Open Narrative of Love'

*(g) Mendelssohn Room*

Matthew John Paul Tan: 'Runaway Soul: the Postmodern City & Theologies of Escape'  
David Wilmington: 'The Improvising Soul: Bonaventure's Hierchization as Jazz Dynamic'  
Férdia Stone-Davis: 'Temporality and the 'porous' self: Max Richter's Vivaldi Recomposed (2012)'

*(h) Martin Wood Lecture Theatre*

Steven Cone: 'Irenaeus and the Economy of Human Existence'  
David Russell Mosley: 'Avoiding Shortcuts: The Doctrine of Deification in Conversation with C. S. Lewis and the Church Fathers'  
Daniel Lemeni: 'The Content of Monastic Anthropology: Clear and Unclear to the Desert Fathers'

10.30am                      Coffee

**11am-1.00pm              Plenary 2: John Milbank and David Bentley Hart**

1.15pm-2pm                Lunch

2pm-3.30pm                **Panel Session 4**

*(a) Mary Ogilvie theatre*

Nigel Zimmermann: 'The Disenfranchised Soul? Opportunities to Avoid Dualisms in a Phenomenological Contribution to Contemporary Theology'  
Agata Bielik-Robson: 'The Breath of Life: Franz Rosenzweig and Hans Jonas on the Soul'  
Brian Robinette: 'Adventures in Mortality: A Theological Appraisal of Hans Jonas's "Philosophy of Biological Facts"'

(b) *Tsuzuki theatre, Ruth Deech building*

- Hunter Brown: 'William James and the Soul'  
Michael Stephen Burdett: 'Complexifying the Soul: Current Challenges to Human Uniqueness from the Biological and Information Sciences'  
Richard Williams: 'The Freedom of Souls vs. The Freedom of Egos: Implications for a Freedom Worth Having and Being worth Being'

(c) *Seminar room 7 in the Ruth Deech building*

- Matt Bullimore: "'I think I know where the soul went: I saw it on the internet": Soul, Body and Spirit in Funeral Ministry'  
Johannes Börjesson: 'The Practices of Prayer and the Formation of the Soul'  
Nichifor Tănase: "'NOUS" (energeia) and "kardia" (dynamis) in Holistic Anthropology of St. Gregory Palamas'

(d) *Seminar room 8 in the Ruth Deech building*

- Stephan de Beer: 'Tending to the Soul of the *polis*: Practising a Politics of Animation'  
Joel Hodge: 'The Immortal Soul and the Gift of Existence: Pascal's Wager Today'  
Jeffrey Hanson: 'Kierkegaardian Soul as Spiritualized Body'

(e) *Seminar room 9 in the Ruth Deech building*

- Brent Driggers: 'The Soul of Theology: Scripture and the Historical Jesus'  
Hilarion Reznichenko: 'The Concept of Soul in Biblical Anthropology'  
Thiago Nicolau de Araújo: 'Immortal Soul, Postmodern Convenience or Denial of Death?: A Study of the Gravestone Symbolism'

(f) *Audrey Wood Room*

- Emily Trancik: 'Made in the *imago Trinitatis*: A Christian Anthropological Critique of Neuroenhancement'  
Ryan Nash: 'Taking the Soul Seriously: Implications for Bioethics'

(g) *Mendelssohn Room*

- Michele Paolini Paoletti: "'There Might Be a Light that Never Goes Out": The Metaphysical Possibility of my Disembodied Existence'  
Brandon Rickabaugh: 'Cognitive Science and the Soul: The Failure of Dual-Process Accounts Contra Substance Dualism'  
Christoffer Skogholt: 'An Evolutionary Argument against Reductionism'

(h) *Martin Wood Lecture Theatre*

- Anthony D. Baker: 'Difficult Theosis: Shakespeare as Theological Humanist'  
Travis Buchanan: 'Psyche's Psychē: The Significance of the Soul in C. S. Lewis' *Till We Have Faces*  
Dennis Vanden Auweele: 'Dostoevsky's Higher Realism as a New Rhetoric on the Soul'

3.45pm-5.00pm      **Panel Session 5**

(a) *Mary Ogilvie theatre*

- Stratford Caldecott: 'Death and the Soul in Tolkien's Middle-Earth'  
Mary Gerardi Taylor: '*Quaerere Deum: Communio* Contemplatives and the Soul'

*(b) Tsuzuki theatre, Ruth Deech building*

Lars Inderelst: 'The Aristotelian Argument of Discontinuity and its Modern Implications'

Andrew Davison: 'The Soul as Formal Cause'

*(c) Seminar room 7 in the Ruth Deech building*

James Mensch: 'Patočka's Conception of the Soul'

Ivan Ortega Rodriguez: 'The Relevance of Jan Patočka's Philosophy for the Problem of the Soul'

*(d) Seminar room 8 in the Ruth Deech building*

Morgan Davis: 'Origin and Return: An Islamic Account of the Premortal Soul with Some Notes on Mormon Resonances'

Mark Alan Wright: 'Vitalizing Energies: The Multiple Souls of Maya Individuals'

*(e) Seminar room 9 in the Ruth Deech building*

Devan Stahl: 'Essential Genes: Genetics Research as the Soul of Modern Medicine'

Sebastien Falardeau: 'Soul in Alzheimer's Disease'

*(f) Audrey Wood Room*

Jacob Baker: 'Illuminating the Non-Luminous: Pictures and Stories of the Soul in Wittgenstein and Ricoeur'

Mihai-Daniel Isai: 'The event of the Embodiment, a major premise of the philosophy of language: Dumitru Stăniloae, Hans Georg Gadamer and Gabriel Marcel'

*(g) Mendelssohn Room*

Mark Thomas: 'Schelling on the Immortal Embodiment of the Soul'

Nathan Strunk: 'The Limits of Reductionism and Kant's Critique of *Seelenlehre*: A Maréchal's Appeal for the Soul's "Way of Ascent"'

*(h) Martin Wood Lecture Theatre*

Neil Turnbull: 'Colour as a Primary Quality'

Mark Shiffman: 'The Soul beyond Methodological Thinking'

**5.15pm-7.15pm      Plenary 3: Marilynne Robinson  
with response from John de Gruchy**

7.30pm              Reception

8.00pm              Dinner

**Sunday 30<sup>th</sup> June**

8am-9am            Breakfast

10.30am            Coffee

11am-12.30pm

**Panel Session 6**

*(a) Mary Ogilvie theatre*

Teodor-George Borz: 'Questioning the Autonomy of Psyche: Freud and "Psychosexuality"'  
Rachelle Barina: 'Violated Bodies, Traumatized Souls'  
Pamela Reeve: 'Knowing the Being of the Soul: Phenomenology and Thomistic Anthropology'

*(b) Tsuzuki theatre, Ruth Deech building*

Nathan Lyons: 'A Thinking and Feeling Soul: Milbank and Marion on Theological Rationality'  
Adam Miller: 'Overwritten, Written Elsewhere: The Soul, Bruno Latour, and St. John's Apocalypse'  
Brad Kramer: "'The Least Of These": The Stranger, The Subject, And The Distributed Soul In Christian Post-Resurrection Narratives'

*(c) Seminar room 7 in the Ruth Deech building*

Panel: 'Evaluating the Discourse of the Soul'  
(see the abstract for more information)  
Alyson Isaksson  
Emily Egan  
John McCarthy

*(d) Seminar room 8 in the Ruth Deech building*

Ruth Jackson: 'Flip-books, Finitude and Openings for the Soul'  
Edmund Waldstein: 'The Soul in the Novel from Daniel Defoe to David Foster Wallace'  
Angel Méndez Montoya: 'Dancing Still, between Immobility and Motion: The Dance of the Embodied-Soul as Soul-Informed Body'

*(e) Seminar room 9 in the Ruth Deech building*

Chris Friel: 'Kenny and Lonergan on the Soul'  
Xavier Symons: 'Universals and the Immateriality of the Mind'  
Luis Flores: 'Mind's Intentionalities'

1pm-2pm

Lunch

2pm-3.30pm **Panel Session 7**

*(a) Mary Ogilvie theatre*

Robert Miner: 'Soul as Dimension of Selfhood: A Development of Thomas Aquinas'  
Chris Hackett: 'The Problem of the Beatitude of the Separated Soul in Thomas Aquinas'  
Justin Devore: 'On The Goodness of the Soul in a Soulless Age: Reflections from Maurice Blondel's Appropriation of the Aristotelian Tradition'

*(b) Tsuzuki theatre, Ruth Deech building*

Marcia Pally: 'Theologies of Relationality: A Proposal for Lost Souls'  
Jarrod Longbons: 'The Soul in the Secular Pop-Aesthetics of Joss Whedon'  
Ben Schewel: 'Subtracting the Soul'

(c) *Seminar room 7 in the Ruth Deech building*

Matthew Moser: 'Sex as the Soul: Receptivity and the Person'  
Paige Hochschild: 'Henri De Lubac's Patristic Anthropologies: Theology Against Naturalism?'  
Tom Uytterhoeven: 'Towards a Multi-Layered View on the Human Mind'

(d) *Seminar room 8 in the Ruth Deech building*

Nathaniel Lee: 'Mystical? Political?: Re-thinking Democracy and "Non-Radical" Orthodoxy'  
Johann Rossouw: 'Bernard Stiegler's Politics of the Soul'

(e) *Seminar room 7 in the Ruth Deech building*

Johannes Hoff: 'The Modularized Mind and the Analytic Fallacy of the Franciscan Age'  
Raul Freijo: 'The Soul in the Light of Robert Bellah's Relationship of Religion and Human Evolution'  
Francisco Lombo de Leon: 'The Articulacy of the Soul: Charles Taylor on Naturalism and Religion'

3:30-4pm                      Coffee

4pm-5.30pm                **Panel Session 8**

(a) *Mary Ogilvie theatre*

Corey Tutewiler: 'A Porous Soul is a Prayerful Soul: On the Soul's Relationship to the Transcendentals in Plato and Aristotle'  
Federico Tedesco: '*Nosce te ipsum*: From the Soul to the Person through the Antinomies of Bodily Matter'  
Paul Tyson: 'The Soul and Knowledge: A Platonic Critique of Modern Epistemology'

(b) *Tsuzuki theatre, Ruth Deech building*

Margaret Watkins: 'Metaphors of the Soul: Hume's Resources for Discourse About the Self'  
Matt Boulter: '*Mathesis* Newly Imagined: Descartes' Univocal Construal of Nature'  
Daniel Bradley: 'The Devil in Teresa and Descartes: The Way of the Mystics and the Methods of Modernism'

(c) *Seminar room 7 in the Ruth Deech building*

Anna Piazza: 'The Experience of Death: Immortality of the Soul and Unity of the Person in Augustine, Scheler, and Landsberg'  
Kamalini Martin: 'Restoring Soul'  
Allen James Goddard: 'Hans Ferdinand Bürki's Creatureliness of Soul: An Evocative Evangelical Spirituality Through the Lenses of Memory and Spiritual Theology'

(d) *Seminar room 8 in the Ruth Deech building*

Trevor Logan: 'J.G. Hamann on the Language of the Soul'  
Justin White: 'The World of Faith and a Plurality of Worlds'  
Kate Fabiani Rigo: 'Vampirized Adolescence: The Need To Develop Studies On The Relationship Between Mind And Body, Soul And Finiteness In School'

(e) Seminar room 9 in the Ruth Deech building

Sotiris Mitralaxis: 'Substance and Hypostasis rather than Body and Soul: Maximus the Confessor's Transcension of the Dichotomy'

Andrew Cooper: 'The Productivity of the Imagination and the Displacement of the Soul: Kant, Hegel and Divine *kenosis*'

**5.45pm-6.30pm**     **Mary Midgley in conversation with Graham Ward**

**6.30pm-7.45pm**     **Plenary 4: William Desmond and respondents**

8.00pm                 Dinner

**Monday 1<sup>st</sup> July**

8am-9am                 Breakfast and departures